



## **Exhibitor Information Sheet**

January 15-16-17, 2026 • Thurs. 9-4, Fri. 9-4, Sat. 9-3 • Augusta Expo • 277 Expo Rd. Fishersville, VA 22939

**SHOW DATES:** January 15, 16, 17, 2025

SHOW HOURS: Thursday, January 15 • 9:00 AM-4:00 PM

Friday, January 16 • 9:00 AM-4:00 PM Saturday, January 17 • 9:00 AM-3:00 PM

**SHOW LOCATION:** 

Augusta Expo

277 Expo Road, Fishersville, VA 22939 Phone: 540-337-2552 • Fax: 540-337-2557

**SHOW DECORATOR:** 

**Great Lakes Events** 

100 Bickford Street, Rochester, NY 14606 Phone: 585-458-2200 • Fax: 585-458-5087

www.greatlakesevents.com

• EXHIBIT HALLS ARE NOT CARPETED •

## **ELECTRICITY IS AVAILABLE FOR AN ADDITIONAL CHARGE**

IF YOU ARE PLUGGED INTO ELECTRIC, YOU WILL BE CHARGED

POWER WASHING SERVICE & FORK TRUCK SERVICE\* ARE AVAILABLE AT NO ADDITIONAL CHARGE. \*If you use the fork truck to assemble equipment, there will be a charge.

**SHOW COLORS**: HUNTER GREEN & GRAY

## **IF YOU HAVE ANY QUESTIONS PLEASE CALL KEN OR MISSY 800-218-5586**

# REA INFORMATION

## **WAL-MART SUPERCENTER**

116 Lucy Lane Waynesboro, VA • (540) 932-2500

## THE HOME DEPOT

31 Windigrove Road Waynesboro, VA • (540) 943-9000

## **NEAREST ATM**

Sheetz Quick Mart

## **STAPLES**

850 Statler Blvd. Staunton, VA 24401 • (540) 886-9710

## LOWE'S

801 Lew Dewitt Boulevard Waynesboro, VA 22980 (540) 946-3760

## **INSURANCE REQUIREMENTS**

## Dear Exhibitor,

Below you will see a sample of the Acord Certificate of Liability Insurance form, which is one of the requirements of being an exhibitor in this show. This certificate can be obtained through your insurance company. Please have them fax it to us at **518-673-0293** or mail it to: **Lee Trade Shows, P.O. Box 121, Palatine Bridge, NY 13428**. Be sure to specify which Trade Show the insurance form represents. (i.e.: Keystone Farm Show, Virginia Farm Show or Hard Hat Expo.)

We hope this will clear up any confusion there might be about this particular form. If you have any further questions, please feel free to call us at **800-218-5586**. Thank you!

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						PERSONAL & ADV INJURY	\$ 1,000,000
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RT	IFICATE HOLDER			CANCELLATION			
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	Lee Newspapers,	lnc		ACCORDANCE WI	TH THE POLIC	Y PROVISIONS,	
	6113 State Highw			AUTHORIZED REPRESE	NTATIVE	DAK!	
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	Palatine Bridge, N	Y 134	-28	1 (1)	18/1	N/WMILL	
				@4000	2009 ACOE	RD CORPORATION. AL	rights record



# Reserve Your Space Now in the Official Show Program for the Virginia Farm Show!

## VIRGINIA FARM SHOW JANUARY 15-16-17, 2026

The Show Program will be published on Wednesday, January 7 with an ad deadline of Monday, December 8. This issue will have the complete Show Program including exhibitor list, maps of the show and schedule of events. This is the issue that show attendees use to plan their visit. According to Trade Show News Network, 74% of show attendees plan out the visit in advance. Make sure you make their list! If you have any trade show specials, this is where you want to let the attendees know what they are.

## All ads include full color.

Full Page	10.25" wide x 13" tall	<sup>\$</sup> 1,500
	8.5" WIDE X 11" TALL	•
•	10.25" wide x 6.25" tall	<u>-</u>
•	5" wide x 13" tall	
•	5" WIDE X <b>6.25</b> " TALL	



## **ALL ADS INCLUDE:**

- 1 e-newsletter ad
- 2 Facebook postings on any of our Facebook pages (Country Folks, Country Folks Grower, Keystone Farm Show, Virginia Farm Show)

## Contact me now to reserve your space in this special issue!

Country Folks is the Official Publication of the Virginia Farm Show!

virginiafarmshow.com • countryfolks.com • leepub.com • info@leepub.com

Published by Lee Newspapers, Inc.





## **Skid Steer Rodeo Sponsorships**

January 15-16-17, 2026 • Thurs. 9-4, Fri. 9-4, Sat. 9-3 • Augusta Expo • 277 Expo Rd., Fishersville, VA 22939

City	State	Zip	Fax Number	
Address			Phone	
Signature			Title	
Exhibiting Co.				
	ole to Lee Newspapers, Inc. Pri r More Information Call Your Coun			uted to the top 10 winners of the ro
	Mid-Atlantic weekly far	m newspaper. sted as the tro	phy sponsor on all 10 plac	ce trophies. We order & deliver.
TRO	PHY SPONSOR \$400			
	Publicity on all rodeo re     Mid-Atlantic weekly far     \$100 toward prize mon     3. Your company can prov	elated brochur m newspaper ey to top ten	contestants.	
	/ER \$500 - UNLIMITED AV	All ARI F		
	\$200 toward prize mon     3. Your company can prov	ey to top ten		l steer rodeo area.
GOL	.D \$750 - UNLIMITED AVAI 1.Publicity on all rodeo re Mid-Atlantic weekly farn	lated brochure	es, posters and advertising	in the Country Folks
	3. Your company can prov	•		I steer rodeo area.
PLA	TINUM \$1,000 - 3 AVAILA  1. Publicity on all rodeo re Mid-Atlantic weekly far  2. \$300 toward prize mon	elated brochur m newspaper		g in the Country Folks
	4. Your company can prov	-		I steer rodeo area.
_	Mid-Atlantic weekly far 2. \$500 toward prize mon 3. Presentation of trophie	m newspaper ey to top ten	contestants.	g in the Odditty Folks

Name on Card: \_\_\_\_\_ Security Code: \_\_\_\_ Amount to Charge: \$\_\_



## **Sponsorships**

January 15-16-17, 2026 • Thurs. 9-4, Fri. 9-4, Sat. 9-3 • Augusta Expo • 277 Expo Rd., Fishersville, VA 22939

Name on	Card:		Security Code:	Amount to Charge: \$
CREDIT (	CARD NUMBER:			Expiration Date:
City		_StateZ	ipFax Number	
Address			Phone	
Signature			Title	
Exhibiting	Co			
All att	4. 2x3 Banner supplied by the official show bag status.  NER SPONSOR  ROADWAY / PARKING AREA S  BUILDING ENTRANCE \$75.00 PE  1. Up to a 4'x6' Banner (Each Number of banners  WRIST BAND SPONSORSHIP  \$300 DAILY SPONSOR  THU endees of the Virginia Farm Show will appear on the wrist band.	\$100.00 (Up to R BANNER h entrance is line   RSDAY	3 Banners of any size).  nited to 4 banners).  x \$75 =  RIDAY	the with your company logo and the with your company logo and the with your company name and the with your company name and
	<ol> <li>Sponsor supplies 5,000 be selected show entrances.</li> <li>Publicity in all show relate</li> <li>Your company logo on the</li> </ol>	ags inserted with d advertising in Virginia Farm S	all of the Country Folks pu Show website.	ublications.
	with your 4 color company 2. Publicity in all show relate 3. Your company logo on the	logo and the Vi d advertising in e Virginia Farm S e Virginia Farm	rginia Farm Show logo on all of the Country Folks pu Show website.	each cup.
	OFFICIAL CUP SPONSOR \$800 DAILY SPONSOR	_	RIDAY SATURDAY  Tolks booth, Cups produced	d by the show management
	<ol> <li>1. 10x10 booth at the banque</li> <li>2. Your company logo on the</li> <li>3. Publicity in all exhibitor rel</li> <li>4. Banners supplied by spon</li> </ol>	e Virginia Farm S lated materials.		
	EXHIBITOR BANQUET SPONS	UK \$1,UUU L	.IIWIII 3	



PRIZE:

## **GIVEAWAY PRIZE DONOR**

January 15-16-17, 2026 • Thurs. 9-4, Fri. 9-4, Sat. 9-3 • Augusta Expo • 277 Expo Rd. Fishersville, VA 22939

Virginia Farm Show Exhibitor agrees to furnish this giveaway prize to be used at the discretion of the show manager for the daily giveaway program in exchange for twice its value in advertising in any of our publications, on our websites, social media or e-newsletters within the next 12 months.

All product donations over the value of \$1,000.00 must be approved by show management.

	Prize Description:					
	Prize Value:					
	Prize Value: Advertising Value*: (Prize Value x2)					
* Prod	uct value to be no less than \$	5500.00 and n	o more than	\$3,000.00		
Exhibiting Co	)					
Signature				Title		
Address				Phone		
City		State	Zip	Fax Number		

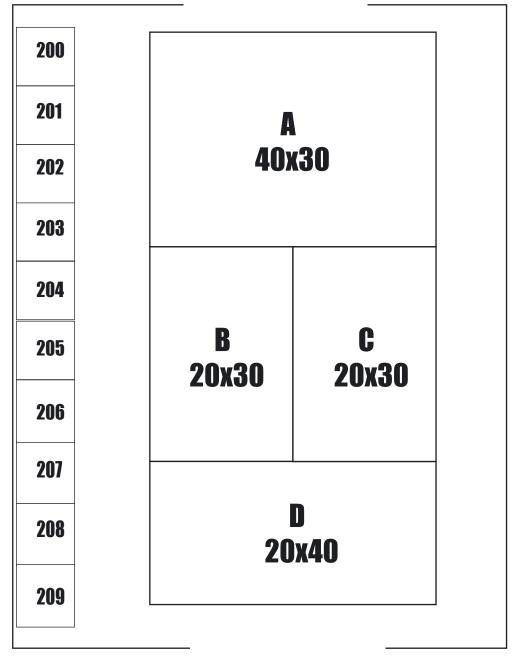


168D 168C 168B 168A 155 154 Country Folks Giveaway Area Large Door 10w×14h 157 156 Restrooms Electric Drops = X 220 = Z Wall Outlets = 0 3 Phase = Y152 | 151 | 150 | 149 | 148B | 148A | 148 | 147 | 146 | 145 | 144 | 143 | 142 Large Door 16'x20' 125 126 127 128 129 130  $\times$ 30x40 50x30 X Ladies Room 50x40 30x15 30x15 ENTRANCE MAIN 120 120A 121 122 123 124 Mens Room 30 X 40  $_{\rm X}$  50 X 30  $_{\rm X}$ Large Door 16'x20' 30 X 40 Expo Offices Electrical 20x20 Concessions 6 ft. Emergency Door 40x40 185 184 173 177A Over Head Door 12w x 14h Rest Rooms 20x30 20x30 50x30 Supply Room 



## Building 2 (Heated Tent)

## **Entrance**

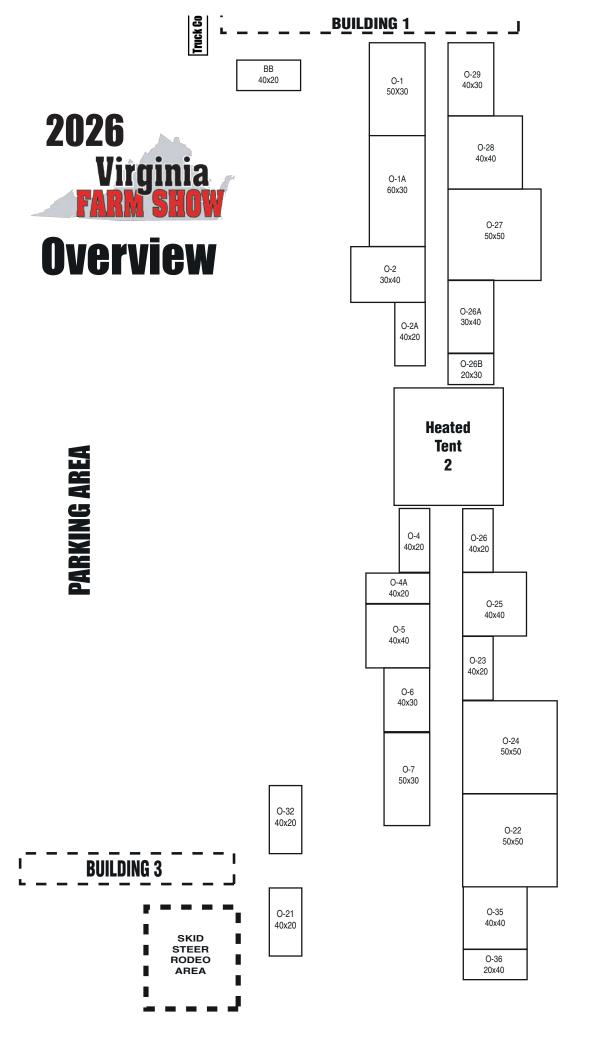


## **Entrance**

# 2026 Virginia FARM SHOW Building 3

Overhead Door 16'W x 13'6"H

16'W x 13'6"H										
				332	331	330	329			
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L 10x10 Booths and Floor Spaces MUST be

Vacated From The Building No Later Than



## **Tent Banner Sponsorship**

Sponsorships are only available to exhibitors

January 15-16-17, 2026 • Thurs. 9-4, Fri. 9-4, Sat. 9-3 • Augusta Expo • 277 Expo Rd. Fishersville, VA 22939



Please complete this form if you would like to supply a 4'x12' banner to hang for \$200 or we will produce one and hang it for \$350. These will be hung on the highly visible side of Building 2 as attendees enter the grounds. Banners must be 4'x12'. If we produce them, they are yours to keep after the show. If requested, we will store them for you for the following year.

Limited Availability. You must be an exhibitor of the 2026 Virginia Farm Show.

Name on Card:		Security Code:	Amount to Charge: \$
CREDIT CARD NUMBER:			_ Expiration Date:
City	StateZip	Fax Number	
Address		Phone	
Signature		Title	
Exhibiting Co.			
☐ Please create banner - \$350  Virginia Farm Show will create 4'x12'		Banners to be hung:	@ \$350.00 <b>=</b> \$
☐ <b>We will supply banner - \$200</b> Sponsor supplies 4'x12' banner.	Number of	Banners to be hung:	@ \$200.00 = \$
☐ We will sunnly hanner - \$200			



## **EXHIBITORS CONTRACT**

## **JANUARY 15-16-17, 2026**Augusta Expo • Fisherville, VA • Thurs. 9-4, Fri. 9-4, Sat. 9-3

	ic.; P.O. Box 121, 6113 State Hwy. 5, Palatine Bridge, NY 1342 <b>6 or 518-673-3237 • Fax 518-673-3245 • www.leetra</b>	
Prices Good Through June 1, 2025	Prices Good Through June 1, 2025	Prices Good Through June 1, 2025
10' x 10' WALL BOOTHS  1 Booth- \$600. Ea. 2 or More Booths- \$575. Ea.  1st Choice 2nd Choice  3rd Choice Total # of Bths:  Total Due: x 35% Deposit=  Balance Due:	FLOOR DISPLAYS  400 - 899	OUTSIDE SPACE AVAILABLE 75¢ per Sq. Ft. / Minimum purchase required: 20 x 40 Size of Outside Space Desired:x =sq. ft. Sq. Ft x .75 = Total Due: Total Due: x 35% Deposit= Balance Due: Area Requested:
Prices from June 2 - September 20, 2025	Prices from June 2 - September 20, 2025	Prices from June 2 - September 20, 2025
10' x 10' WALL BOOTHS  1 Booth-\$650. Ea. 2 or More Booths- \$625. Ea.  1st Choice 2nd Choice  3rd Choice Total # of Bths:  Total Due: x 50% Deposit=  Balance Due:	FLOOR DISPLAYS  400 - 899	OUTSIDE SPACE AVAILABLE  \$1.00 per Sq. Ft. / Minimum purchase required: 20 x 40  Size of Outside Space Desired:  x =sq. ft.  Sq. Ft x 1.00 = Total Due:  Total Due: x 50% Deposit=  Balance Due: Area Requested:
Prices from September 21, 2025	Prices from September 21, 2025	Prices from September 21, 2025
10' x 10' WALL BOOTHS  1 Booth-\$700. Ea. 2 or More Booths- \$675. Ea.  1st Choice 2nd Choice  3rd Choice Total # of Bths:  Total Due in Full	FLOOR DISPLAYS  400 - 899	OUTSIDE SPACE AVAILABLE  1.25 per Sq. Ft. / Minimum purchase required: 20 x 40  Size of Outside Space Desired: x =sq. ft.  Sq. Ft x 1.25 = Total Due:  Total Due in Full:  Area Requested:
Regular 110 Outlet	Outside 110 Electric	
# of outlets x \$50 = \$		
We agree to occupy and pay for the above exhibit space. We und 10, 2025. Make all checks payable to "Trade Show Div/Lee Net deposit or full balance by charge card. No Exhibit will be allow Newspapers, Inc. Customers that do advertising plus trade show not renewed their contract for exhibit space, release that space for Show management will provide an 8' backdrop, 30" side curt Floor spaces do not include side curtains or backdrops.  PLEASE READ THE REVERSE SIDE OF THIS In signing this agreement, we agree to conform with the	erstand that the contract is not valid without the required discrete was accept Mastercard, wed to set up unless paid in full. To be an exhibitor at the Virgo business with Lee Newspapers Inc get preferential treatment for both or sale and will be paying the next tier pricing for their booth space. ains, one (1) 7" x 44" block sign, two (2) side chairs, one (1) 6" CONTRACT BEFORE SIGNING *Proof of Insurance atterms, conditions, and covenants contained in this applicative everse side of this application. We agree to meet all deadling	Visa, American Express and Discover. Call 1-800-218-5586 to pay jinia Farm Show you must be a customer in good standing of Lee oth locations at our shows. After June 1st, any customers that have draped table and a wastebasket for each 10x10 exhibit.  must be provided to show management (see No. 10) on and contract for exhibit space. We will conform with the
Exhibiting Co.	Person in Charg	ge of Display
	Title	
•	Phone	
	StateZipFax Number _	
email for Show Information:  For Publicity Purposes, please give us a list of the pro Deere Tractors, or Bobcat Skid Steers etc.):  All efforts will be made to accommodate your request for	web site: duct names, services etc. that you will be exhibiting in the exhibit location, however the show management reserves the right to change your desired location for any reason, we will notify you in	ne above exhibit space. (ex: Prudential Insurance, John
	, , ,	•
CREDIT CARD NUMBER:		Expiration Date:
Name on Card:	Security Code:	Amount to Charge: \$

## **General Information, Rules and Regulations**

## 1. MANAGEMENT

This show is owned and managed by Lee Newspapers, Inc, Palatine Bridge, N.Y.The word 'management' used herein shall mean the sponsors acting through their officers or the Exhibit manager.

## 2. RULES

Each prospective exhibitor is required to sign the official application contract for space in the exhibition. By doing so, he subscribes to the General Information, Rules and Regulations which are a part of the application and contract and to comply insofar as the same may be applicable to the use and occupancy of space by said prospective exhibitor.

## 3. APPLICATION

Application for exhibit space must be on the forms provided and must be accompanied by the required deposit made payable to Lee Newspapers, Inc. See front for full details.

## 4. ASSIGNMENT OF SPACE

Space assignment will be made by management in keeping with exhibitor's preferences insofar as it is possible. In case of duplicate requests, the earliest application to arrive shall receive preference. In case of further duplication, other factors to be considered by management will include the size of the space, customers in good standing with Lee Newspapers, Inc, nature of the equipment, height, weight, etc. as well as compatibility with exhibits in same area.

## 5. PAYMENT- COST OF SPACE

Inside space will be sold as 10'x10' or 8'x10'; see front for full details. Open floor space sold by sq. ft. A deposit is due with contract as per conditions on front. All exhibits must be paid in full as per conditions on front before set up will be allowed.

## 6 DEFAULT

Any exhibitor failing to occupy any space contracted for but not cancelled is obligated for the full cost of the space and is not entitled to any rebate. Furthermore if space contracted for is not occupied by the time the show is open to the public, it shall be considered saleable real estate and management is no longer under obligation to make provisions to allow occupancy by original purchaser unless previous arrangements for unforeseen difficulties getting to the show site have been made. Management shall have the right to use said space thereafter to suit its own convenience including selling the space to another exhibitor without any rebate or allowance to the defaulting exhibitor and without incurring any obligation of any kind to said prospective exhibitor.

## 7. CANČELLATION

An exhibitor may cancel or withdraw from the exhibit subject to the following conditions and restrictions:

a. If notification to cancel is received in writing no later than 90 days prior to the show dates the cancellation fee will be 50% of the total cost of space contracted for..

b. There shall be no refunds for space cancelled within 90 days of the show.

Management assumes no responsibility whatsoever for having included the name of the cancelled exhibitor or descriptions of its products in any catalogs, brochures, releases or any other materials, or in any advertising matter relating to this show.

## 8. OFF-SITE ACTIVITIES

Exhibitors are prohibited from having any off-site activities during show hours.

## 9. LIMITATION OF LIABILITY

The exhibitor agrees to make no claim for any reason whatsoever against show management, or Show Facility, their management or employees for loss, theft, damage or destruction of goods; nor for injury to himself or his employees while in the exhibition quarters, nor for any damage of any nature or character, including any damage to his business by reason of the failure to provide space for the exhibit, or the removal of the exhibit; not for any action of any nature of management in case the premises of the show shall be destroyed or damaged, or if the show fails to take place as scheduled, or is interrupted and/or discontinued or access to the premises is prevented or interfered with by reason of any strike, lockout, injection, act of war, act of God, emergency declared by the government agency or by show management, or for any other reason, this contract may be terminated by management, and in the event of such termination, the exhibitor waives any and all damages and claims for the damages and agrees that the sole liability of management shall be to return to each exhibitor his space payment, less his pro rate share of all costs and expenses incurred and committed by show management.

## 10. INSURANCE

All property of the exhibitor shall be deemed to remain under his custody and control at all times including transit to or from, and within the confines of the exhibition areas, subject to the Rules and Regulations of the exhibit. As respects property of others in your care, custody or control: This is typically excluded from General Liability coverage. Exhibitors are required to insure their own property and then hold Lee Harmless for any damages to their Property and waive rights of subrogation against Lee regardless of any negligence on Lee's part. Exhibitors are advised to carry floater insurance to cover Property or Inland Marine insurance to cover the damage or loss to their business personal property, equipment, materials ,exhibits and other possessions. Exhibitors agree to carry General Liability Insurance of at least \$1,000,000 per Occurrence, \$2,000,000 General Aggregate, and \$2,000,000 Products and Completed Operations Aggregate. Exhibitor will name "Lee Newspapers, Inc." as an Additional Insured on a Primary & Non-Contributory basis under their General Liability Insurance. Exhibitors will carry Workers Compensation and Employers Liability Insurance with limits of at least \$1,000,000/\$1,000,000/\$1,000,000 as required by the laws of the State in which the Trade show is located. The Workers Compensation coverage will include coverage for all sole proprietors, partners, members or stockholders that will be on the premises of the exhibit at any time. A certificate of Insurance showing these requirements are met shall be provided to show management prior to booth set up and will provide 30 days written notice of cancellation for any reason. Exhibitor will carry Commercial Automobile Insurance to cover all owned, hired and non-owned vehicles entering the premises for a limit of at least \$1,000,000 per Accident and shall name Lee Newspapers. Inc. as an Additional Insured on a Primary & Non-Contributory basis ( and Owner of the premises if needed). Management will carry public liability insurance for injury to exhibition visitors, exhibitors, and their agents and employees. But this will not cover exhibitor's employees when they are on space rented by exhibitor and management is not responsible for the safety of exhibitor's property or for loss to or damage from theft, fire, accident, vandalism or other causes. All policies including the Property/Inland Marine, General Liability, Automobile and Workers Compensation shall have a Waiver of Subrogation endorsement in favor of Lee Newspapers Inc. ( and the owner of the property if needed)

## 10a. WAIVER OF SUBROGATION

exhibitor waives all rights of recovery against Lee Newspapers, Inc and the owner, regardless of cause or any negligence of Lee newspaper Inc.'s or the owners that may have contributed to the loss.

## 11. HOLD HARMLESS

To the fullest extent permitted by law Exhibitor agrees to hold Lee Newspapers, Inc. it's subscribers, agents and employees harmless and agrees to defend them from any injuries or damage to any party as a result of the exhibitor's or employees negligence, attendance or participation in the exhibition to the fullest extent permitted by law.

## 12. INSTALLATION AND DISMANTLING

Exhibitors may begin installing their exhibits subject to scheduling established by management. Dismantling will start only after the close of the trade show. All moving in or out of exhibit materials is done solely at the discretion of the management of the show. If precise times are designated the exhibiting company will do everything within it's power to comply. If management designates contractors to perform work at the exhibitor's expense, where union personnel are required by the facility or by any contractors involved, it shall be the exhibitor's responsibility to comply with such requirements. In no event shall management be responsible for the conduct of contractors or their employees and no responsibility is assumed for failure to perform by contractors, their charges or any other matter relating to contractors of the facility.

## 13. EXHIBIT DESIGN

Standard drape background and side partitions will be furnished by management for all exhibit space and must be utilized. No built up exhibit or other construction shall exceed 8 feet in overall height without the written permission of the Exhibit manager. Perimeter booths may, with permission, have their backdrops extend up to 12 feet. Height requirements for equipment on display may be waived upon approval of the Exhibit Manager but are subject to restrictions imposed by the building dimensions. Failure to comply with these design requirements could result in modification or removal of exhibits. One standard 7"x44", one line sign with copy limited to company name plus booth number, will be provided to each exhibitor.

## 14. REFRESHMENTS, GIFTS AND CONTESTS, ETC.

Management reserves the right to prohibit, limit or discontinue the distribution of any gifts, giveaways or similar promotions. Contests, raffles and drawings, if permitted under state or local laws, will be subject to the approval of the Exhibit Manager. There will be no announcements of contest, drawing, or raffle winners at any event sponsored by someone other than the sponsor of the raffle, drawing or contest.

## 15. SAFETY, FIRE AND HEALTH

The exhibitor agrees to accept full responsibility for compliance with national, state and local safety and fire regulations. Equipment on display shall have battery leads disconnected, gas tanks emptied and locked or taped shut, and the ignition keys removed. Only flame proofed materials shall be used in each exhibit.

## 16. SECURITY

Every reasonable precaution will be taken to protect property during the installation, display and removal periods.

## 17. MESSAGE CENTER

Messages for exhibit personnel will be held at the message desk. Exhibitors are urged to check the message center on a regular basis. Message Service not always available.

## 18. APPEARANČE-GENERAL

Each exhibitor is requested to recognize the rights of other exhibitors and realize that the general appearance of the exhibit as a whole must take precedence over that of any individual exhibit. The management requests cooperation in maintaining due regard for all adjoining exhibitors and in keeping all displays in the bounds of good taste and in conformance with safety regulations. Exhibitors are instructed not to create excessive obstruction of aisles or prevent ready access to any other exhibitor's booth. Those in violation will be required to remove the obstruction. No advertising or exhibit will be allowed to extend beyond the space allotted to the exhibitor, and no exhibitor's products, equipment or booth construction may be so placed as to exclude the view of the neighboring exhibits for visitors passing through the aisles. The use of moving pictures will be permitted subject to approval and control by the management. Sound movies will be permitted only if unobjectionable to neighboring exhibitors. Any sound systems which create excessive noise making normal conversation in neighboring booths difficult may, at the discretion of the management, be restricted to periodic operation and exhibitor assumes all responsibility for compliance with union requirements relating to projection equipment and sound systems.

## 19. DECORATOR

The show has retained one firm to serve as the exhibit decorator. Because of set-up schedules and possible bonding requirements, management requests that all exhibitors use the services of the appointed decorating firm.

## 20. GENERAL

All matters and questions not covered by the General Information, Rules and Regulations are subject to the decision of management. The General Information, Rules and Regulations may be amended or supplemented at any time by management, and all such amendments or additions shall upon reasonable notice be as equally binding on all parties affected as the original General Information, Rules and Regulations.